

| DEPT/COURSE | SECTIONS | LOCATION | PROFESSOR | ENROLLMENTS | | PUBLISHER | SUB.-PUB. | ISBN | PRICE | | STATUS | |
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| | | | | EST. | ACTUAL | | | | NEW | USED | | |
| AUTHOR | TITLE | | | EDITION | COVER | | CLASS NOTES | | | | | |
| AQS 100 | Z1 | | STAFF | | | | | | | | | |
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| *This textbook is also available as an E-Text if you would like to purchase that version elsewhere the ISBN is 9781260363852 | | | | | | | | | | | | |
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